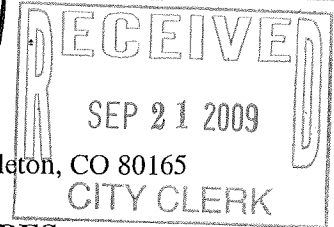


City of Littleton

Space Below For Office Use Only

WSTN



> Candidates file this form with City Clerk Wendy Heffner, 2255 W. Berry Ave., Littleton, CO 80165

REPORT OF CONTRIBUTIONS AND EXPENDITURES (C.R.S. 1-45-108)

| | |
|---|---|
| Full Name of Committee/Person: | YOUN JOO MAGER <small>As Shown On Registration</small> |
| Address of Committee/Person: | 5208 S. PERRY ST. |
| City, State & Zip Code: | LITTLETON, CO 80123 |
| Committee Type: | |
| Name and Address of Financial Institution | TCF Bank, Federal & Belleview |

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

| | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 1,000.00 |
| 2 Total Monetary Contributions (line 11) | \$ 0.00 |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 1,000.00 |
| 4 Total Monetary Expenditures (line 19) | \$ 757.88 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 242.12 |

The City Clerk shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)] [City of Littleton Ordinance 7, Series 2007]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: YOUN JOO MAGER

Registered Agent's Signature: Youn Joo Mager Date: 9.21.09

Print Candidate Name: YOUN JOO MAGER

DETAILED SUMMARY

Candidates

Signature: X

Date: 9-20-09

Full Name of Committee/Person: YOON JOO MAGER

Current Reporting Period: 6-9-09

Through 9-20-09

| | | | |
|---|--|----|-----------------------|
| Funds on hand at the beginning of reporting period (Monetary Only) | | \$ | 1,000.00 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ | -0- |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ | -0- |
| 8 | Loans Received (Please list on Schedule "C") | \$ | -0- |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ | -0- |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ | -0- |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ | -0- |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ | 300.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$ | 300.00 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ | 723.29 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ | 34.59 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ | -0- |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ | -0- |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ | -0- 300.00 |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ | 757.88 |
| 20 | Total Spending (Line 18 + line 19) | \$ | 757.88 |

Schedule C - Loans

Full Name of Committee/Person: YOONJOO MAGER

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): MAGER, YOONJOO

Address: 5298 S. PERRY ST.

City/State/Zip: Littleton, CO 80123

Original Amount of Loan: \$ 1,000,00 Interest Rate: _____

Loan Amount Received This Reporting Period: \$ 1,000,00

Total of All Loans This Reporting Period: \$ 1,000,00
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1,000,00

TERMS OF LOAN: to be determined
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|----------------------|--|-------------------|
| <u>YOONJOO MAGER</u> | <u>5298 S. PERRY ST. Littleton, CO 80123</u> | <u>\$1,000,00</u> |
| | | |
| | | |
| | | |

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YOUN JOO MAGER

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. <u>Date Expended</u> 8/23 & 9/12/09 | 4. Name: <u>FEDEx KINKO'S</u> |
| 2. <u>Amount</u> \$ 66 + 24.63 = 90.63 | 5. Address: <u>2630 S. PARKER Rd</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>AURORA, CO 80014</u> |
| | 7. Purpose of Expenditure: <u>MAPS, Scotch Tape, Name cards</u> |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> 6-26-09 | 4. Name: <u>MS Quality IMPRESSIONS</u> |
| 2. <u>Amount</u> \$ 246.34 | 5. Address: <u>3101 S. NORFOLK ST.</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>AURORA, CO 80013</u> |
| | 7. Purpose of Expenditure: <u>Printing voter list from CD</u> |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> 9-7-09 | 4. Name: <u>MS Quality IMPRESSIONS</u> |
| 2. <u>Amount</u> \$ 775 351.32 | 5. Address: <u>3101 S. NORFOLK ST</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>AURORA, CO 80013</u> |
| | 7. Purpose of Expenditure: <u>Business cards</u> |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> 6-9-09 | 4. Name: <u>Arapahoe County Clerk</u> |
| 2. <u>Amount</u> \$ 35.00 | 5. Address: <u>5334 S. Prince St.</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Littleton, CO 80166</u> |
| | 7. Purpose of Expenditure: <u>Littleton Resident Voter CD</u> |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ |
| | <input type="checkbox"/> Check box if Electioneering Communication |

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: YOUN JOO MAGER

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. <u>Date Provided</u> <u>9-05-09</u> | 4. Name (Last, First): <u>THORNTON, LAVALL</u> |
| 2. <u>Fair Market Value</u> \$ <u>300.00</u> | 5. Address: <u>5770 S. JULIAN ST.</u> |
| 3. <u>Aggregate Amt.</u> \$ <u>300.00</u> | 6. City/State/Zip: <u>LITTLETON, CO 80123</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>MADE LAWN SIGNS FROM EXISTING MATERIALS</u> |
| | 8. Employer (if applicable, mandatory): <u>N/A</u> |
| | 9. Occupation (if applicable, mandatory): <u>RETIRED</u> |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

| | |
|--|--|
| 1. <u>Date Provided</u> | 4. Name (Last, First): _____ |
| 2. <u>Fair Market Value</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt.</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

| | |
|--|--|
| 1. <u>Date Provided</u> | 4. Name (Last, First): _____ |
| 2. <u>Fair Market Value</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt.</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."