



## Next Generation Advisory Committee

Thursday, 1 Oct 2020

6:30 PM

Virtual Meeting

**Participation Options for Non-Broadcast Virtual Meetings:** Due to COVID-19, the City of Littleton is providing virtual coverage of public meetings for our boards and commissions to protect the health of citizens and staff. Meetings will not be held in person until further notice.

To participate during the public comment portion of this meeting, or to listen to the meeting live, please call **(669)-900-6833**. When prompted, enter the **Webinar ID: 968 7950 3360**. Contact Ryan Thompson at 303-795-3876 with any questions regarding this process.

1. Roll Call
2. Approval of Agenda
3. Approval of September 3, 2020 Meeting Minutes
  - a) **Attachment:** Areas of economic significance planning map v2 6-22-20
  - b) **Attachment:** Littleton Blvd Improvement to Land Value Analysis
4. Public Comment
5. Member Introductions
  - a) What is your favorite place you have traveled and why?
  - b) What TV shows are you watching right now?
6. By-laws, Protocols, and Standards
  - a) **Attachment:** NGAC Bylaws
  - b) **Attachment:** Robert's Rules Overview
7. Break (5 min)
8. Micro-mobility in Littleton
  - a) **Attachment:** Transportation Master Plan Chapter 7: Mobility Trends, Adopted October 2019 (Full TMP Report attached in NGAC member email) <https://www.littletongov.org/home/showdocument?id=21031>
  - b) **Attachment:** "Shared Micromobility in the U.S. 2018." National Association of City Transportation Officials Report
  - c) **Attachment:** District of Columbia Dockless Low-Income Customer Plan

- d) **Attachment:** District of Columbia Dockless 2020 Sharing Vehicles Permit Application
- e) **Attachment:** DDOT Bike and Scooter Corrals
- f) **Link:** Safe Dockless Parking. DDOT Communications, 10 Oct 2019.  
[https://youtu.be/ KphZveCjNg](https://youtu.be/KphZveCjNg)
- g) **Attachment:** “Understanding and Tackling Micromobility: Transportation’s New Disruptor.” Governors Highway Safety Association, August 2020. (pay particular attention to the section on Safety beginning on page 9)
- h) **Attachment:** “Analyzing the Potential of Geofencing for Electric Bicycles and Scooters in the Public Right of Way.” 17 Jan 2020.
- i) **Attachment:** “Did Your Rented E-Scooter Suddenly Shut Down? Blame the Invisible Geofence.” The Los Angeles Times, 17 Sept 2019.
- j) **Attachment:** City of Fort Collins Traffic Code PART 21 - OPERATION OF BICYCLES, ELECTRIC ASSISTED BICYCLES AND OTHER HUMAN-POWERED VEHICLES
- k) **Link:** “Are You Being Tracked?! Huge E-Scooter Controversy Surrounding Location Data and Privacy Sharing.” Rogue Rocket, 6 Aug 2019.  
<https://youtu.be/ha9v5EB128s>

## 9. Committee Reports

- a) Sustainability Committee
- b) Zoning/ULUC Committee
- c) DIEB Committee

## 10. Announcements

- a) Staff Report, Ryan Thompson
- b) City Council Representative Report, Pam Grove
- c) General Announcements

## 11. Adjournment