



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final Planning Commission

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Monday, August 23, 2021

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Minutes to be Approved**

- a) [ID# 21-191](#) Certification of the July 26, 2021 Regular Meeting Minutes

**Attachments:** [1. 07-26-2021 - PC Minutes - DRAFT](#)

#### **5. Public Comment**

*If you wish to address the Planning Commission under Public Comment, please sign-in on the public speaker form before the call to order of this meeting. Each speaker will be limited to three minutes. The commission is not authorized by the Colorado Open Meetings Law to discuss, comment, or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Chair may refer the matter to staff to obtain additional information and report back to the commission as appropriate.*

#### **6. General Business**

#### **7. Public Hearing**

- a) [PC Resolution 05-2021](#) PC Resolution 05-2021: Recommending Approval of the Fourth Amendment to the Newton Property General Planned Development Plan (Aspen Grove)

- Attachments:**
- [1. PC Resolution 05-2021](#)
  - [2. Exhibit A Legal Description](#)
  - [3. Exhibit B Plan](#)
  - [4. Staff Report](#)
  - [5. Applicant's Letter of Intent](#)
  - [6. Applicant's Analysis](#)
  - [7. Neighborhood Meeting Notes](#)
  - [8. Citizen Comments](#)
  - [9. South Suburban Referral Response](#)
  - [10. Presentation Aspen Grove](#)

## **8. Comments / Reports**

- I. Community Development Director
- II. Community Development Staff
- III. Commission Members
- IV. Chair

## **9. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the City Council or any City Authority, Board, or Commission. Please call **303-795-3780** at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning city meetings, please call the above referenced number.*