



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda Planning Board

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Monday, January 26, 2015

7:00 PM

Council Chamber

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### Regular Meeting

#### 1. Roll Call

#### 2. Approval of Agenda

#### 3. Minutes to be Approved

**ID# 15-022** Certification of January 12, 2015 regular meeting minutes

Attachments: [PB Minutes 011215 JOURNAL Legistar](#)

#### 4. Scheduled/Unscheduled Appearances

Tareq Wafaie, AICP  
Associate of Clarion Associates, Denver, Colorado  
Littleton Zoning Ordinance Revision Process

#### 5. Public Hearing

**PB Reso  
03-2015** Resolution regarding findings related to a substantial modification to the Columbine Square Urban Renewal Plan and its conformance with the City of Littleton comprehensive plan.

Attachments: [PB Resolution Major Modification to Columbine URP  
Reso No 16-2014  
Columbine Square Urban Renewal Plan with Legal 9.18.2014](#)

**PB Reso  
04-2015** Resolution regarding findings related to a substantial modification to the Santa Fe Urban Renewal Plan and its conformance with the City of Littleton comprehensive plan

Attachments: [PB Resolution Major Modification to Santa Fe URP  
Reso No 17-2014  
Santa Fe Urban Renewal Plan with Legal 8.18.2014](#)

**PB Reso  
01-2015** A resolution recommending council approval of an ordinance amending title 10 of the city code regarding minimum lot size standards in the CA Zone District.

**Attachments:** [Planning Board Resolution 01-2015](#)

**PB Reso  
06-2015** Resolution recommending approval of an ordinance amending title 10 of the Littleton City Code to allow tattoo parlors and body art studios in the Community Business District (B-2), General Business District (B-3) and Central Area Multiple Use District (CA), subject to conditional use approval.

**Attachments:** [PB Resolution for Tattoos](#)  
[Tattoo Ordinance](#)  
[Tattoo OL results](#)  
[Rules and Regulations for Body Art Establishments](#)

## **6. General Business**

**ID# 15-025** Update of Neighborhood Plans, contnued

**Attachments:** [2015 0126 - EDITS approved at the 2015 0112 PLANNING BOARD MEETING](#)

## **7. Comments/Reports**

- a. Staff
- b. Members
- c. Chair

## **8. Adjourn**