



# Legal Notice

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**Date:** 03/21/2024

**Subject:** An ordinance of the City of Littleton, Colorado, appropriating funds for the 2024 annual budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the fiscal year beginning January 1, 2024 and ending December 31, 2024

**Passed/Failed:** Passed on second reading and public hearing

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**CITY OF LITTLETON, COLORADO**

**ORDINANCE 05  
SERIES 2024**

1 **CITY OF LITTLETON, COLORADO**

2  
3 **ORDINANCE NO. 05**

4  
5 **Series, 2024**

6  
7 **AN ORDINANCE OF THE CITY OF LITTLETON,**  
8 **COLORADO, APPROPRIATING FUNDS FOR THE 2024**  
9 **ANNUAL BUDGET FOR ALL MUNICIPAL PURPOSES OF**  
10 **THE CITY OF LITTLETON, COUNTIES OF ARAPAHOE,**  
11 **DOUGLAS, AND JEFFERSON, STATE OF COLORADO,**  
12 **FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024**  
13 **AND ENDING DECEMBER 31, 2024**

14  
15 **WHEREAS,** Ordinance No. 24, Series of 2023 established the annual  
16 appropriation for municipal purposes for the City of Littleton, Colorado: and

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18 **WHEREAS,** appropriations have theretofore been made for the expenditures of  
19 monies pursuant to said budget: and

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21 **WHEREAS,** the necessity of receiving and expending additional monies from the  
22 general funds could not have been reasonably anticipated during the time of the adoption of the  
23 budget and appropriation of funds in accordance therewith.

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25 **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF**  
26 **THE CITY OF LITTLETON, COLORADO, THAT:**

27  
28 **Section 1:** The budget of the City of Littleton for the fiscal year beginning January  
29 1, 2024, and ending December 31, 2024, is hereby amended by the following additions:  
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<b>FUND</b>	<b>EXPENDITURES</b>
General	\$622,140
Housing	\$400,000
Conservation Trust	\$250,000
Grants	\$14,333,251
ARPA	\$5,457,429
Open Space	\$212,593
Impact Fees	\$905,418
3A Sales Tax	\$14,085,941
Capital Projects	\$2,654,883
Fleet	\$171,085
IT/Equipment	\$500,071
Property & Liability	\$46,677
Total	\$39,639,488

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33 **Section 2:** The provisions of the annual appropriations Ordinance No. 24, Series  
34 2023The total budgeted expenditures for the City of Littleton, Colorado, Sewer Utility Enterprise  
35 for the period of January 1, 2024 to December 31, 2024 shall be amended to \$153,079,365.

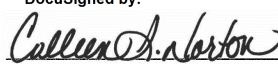
36  
37 **Section 3:** Severability. If any part, section, subsection, sentence, clause or  
38 phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the  
39 validity of the remaining sections of this ordinance. The City Council hereby declares that it would  
40 have passed this ordinance, including each part, section, subsection, sentence, clause or phrase  
41 hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or  
42 phrases may be declared invalid.

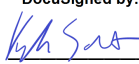
43  
44 **Section 4:** Repealer. All ordinances or resolutions, or parts thereof, in conflict  
45 with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer  
46 clauses of such ordinance nor revive any ordinance thereby.

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48  
49 INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council  
50 of the City of Littleton on the 5<sup>th</sup> day of March, 2024, passed on first reading by a vote of 6  
51 FOR and 0 AGAINST; and ordered published by posting at Littleton Center, Bemis Library,  
52 the Municipal Courthouse and on the City of Littleton Website.

53 PUBLIC HEARING on the Ordinance to take place on the 19<sup>th</sup> day of March, 2024,  
54 in the Council Chamber, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at the  
55 hour of 6:30 p.m., or as soon thereafter as it may be heard.

56  
57 PASSED on second and final reading, following public hearing, by a vote of 7 FOR and  
58 0 AGAINST on the 19<sup>th</sup> day of March, 2024 and ordered published by posting at Littleton Center,  
59 Bemis Library, the Municipal Courthouse and on the City of Littleton Website.

60 ATTEST:  
61 DocuSigned by:  
62   
63 Colleen E. Norton  
64 CITY CLERK

DocuSigned by:  
  
Kyle Schlachter  
MAYOR

64  
65

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66 APPROVED AS TO FORM:

67 DocuSigned by:

68 *Reid Betzing*

69 ~~Reid Betzing~~

70 CITY ATTORNEY

