







**Certification Blocks Currently Required per Administrative Operating Standards**

*The following should be included on the landscape plan sheet of the plat.*

**LANDSCAPE PLAN**

I, \_\_\_\_\_, owner, or designate agent thereof, shall complete the landscape improvements shown on this plan. Maintenance of the landscape improvements shall comply with Title 10, Chapter 5 of the Littleton City Code. It is hereby acknowledged that maintenance of the landscape improvements is not personal to the developer, but runs with the land and shall be the responsibility of all current and future owner/occupants.

\_\_\_\_\_  
Signature of owner and/or agent

*The following should be included on the Building Elevations sheet of the plat.*

**BUILDING ELEVATIONS**

I, \_\_\_\_\_, a licensed engineer in the State of Colorado, do hereby certify that the grades shown on the building elevations are the same as the grades shown on the final grading plan.

\_\_\_\_\_  
[Insert name of licensed engineer] PE  
CO License No. \_\_\_\_\_

*After approval, the map will be recorded in the appropriate county in which the property is located in. The following certification must be provided on the map to be completed by the county clerk and recorder. Please leave enough room for the lines to be filled in.*

**CLERK AND RECORDER'S CERTIFICATE**

This document was filed for records in the office of the County Clerk and Recorder of \_\_\_\_\_ County at \_\_\_\_\_m. on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_, Reception No. \_\_\_\_\_.

\_\_\_\_\_  
County Clerk and Recorder

By: \_\_\_\_\_  
Deputy

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***City Approval Certifications:***

**COMMUNITY DEVELOPMENT**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Director of Community Development.

\_\_\_\_\_  
Director of Community Development

**PUBLIC WORKS**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Director of Public Works.

\_\_\_\_\_  
Director of Public Works

**CITY PLANNING COMMISSION**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Littleton Planning Commission.

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Attest: Recording Secretary

**CITY COUNCIL**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Littleton City Council.

\_\_\_\_\_  
Littleton Mayor

\_\_\_\_\_  
Attest: City Clerk

**CITY ATTORNEY APPROVAL:**

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Littleton City Attorney