



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda

### City Council

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Tuesday, May 7, 2019

6:30 PM

Council Chamber

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#### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Recognition Ceremony: First Responders and Volunteers for The Windermere Fire**

- a) [ID# 19-128](#) Recognition of employees, citizens, and volunteers who assisted the victims of The Windermere apartment fire

#### **4. Approval of Agenda**

a. **MOTION TO POSTPONE**

Council is to consider a procedural motion to postpone the second reading of Ordinance 11-2019 amending the Wastewater Utility Ordinance Regarding the Industrial Pretreatment Program to the July 16, 2019 regular meeting of the city council. If the motion to postpone passes, there will be no public hearing and no testimony taken this evening. If the motion to postpone fails, the item would be considered as noted on the agenda.

#### **5. Public Comment**

If you wish to address the city council under Public Comment, please sign-in on the public speaker form, before the call to order for this meeting. Each speaker will be limited to three minutes. The city council is not authorized by the Colorado Open Meetings Law to discuss comment or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to staff to obtain additional information and report back to the Council as appropriate.

#### **6. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.*

- a) [Ordinance 16-2019](#) Ordinance 16-2019: First introduction of an ordinance amending the Littleton City Code Title 10, Chapters 1 and 7, regarding Site Development Plans
- Attachments:** [Ordinance No. 16-2019](#)  
[Exhibit A - Ordinance No. 16-2019](#)  
[PC Resolution No. 08-2019](#)
- b) [Resolution 26-2019](#) Resolution 26-2019: Approving a Memorandum of Understanding between the Littleton Police Department and the Arapahoe County Department of Human Services regarding procedures for investigating allegations of child abuse and neglect
- Attachments:** [Resolution No. 26-2019](#)  
[MOU - Arapahoe County Human Services](#)
- c) [Resolution 28-2019](#) Resolution 28-2019: Authorizing an Intergovernmental Agreement between the City of Littleton and the Colorado Department of Transportation (CDOT) for the South Platte Canyon Road/South Lowell Boulevard (SH 75) and Bowles Avenue, and South Platte Canyon Road (SH 75) and West Mineral Avenue intersection improvements
- Attachments:** [Resolution No. 28-2019](#)  
[2019 IGA with CDOT for intersections improvements](#)
- d) [ID# 19-123](#) Motion to cancel city council's regular meeting on May 21, 2019
- e) [ID# 19-120](#) Approval of the April 16, 2019 regular meeting minutes
- Attachments:** [04-16-2019 CC Regular Meeting - DRAFT](#)

## **7. General Business**

## **8. Ordinances on Second Reading and Public Hearing**

- a) [Ordinance 11-2019](#) Ordinance 11-2019: Second introduction of an ordinance amending the Wastewater Utility ordinance regarding the Industrial Pretreatment Program
- Attachments:** [Ordinance No. 11-2019](#)  
[Summary - SPWRP Local Limits](#)  
[Local Limits Technical Evaluation - SPWRP](#)  
[Staff Presentation Ord. 11-2019](#)

- b) [Ordinance 14-2019](#) Ordinance 14-2019: Second introduction of an ordinance amending the official zoning map to change the zoning of a 1.51-acre area known as 5612 South Hickory Street from R-3 Residential Single Family to PD-R Planned Development - Residential
- Attachments:** [Ordinance No. 14-2019](#)  
[PC Resolution No. 06-2019](#)  
[Exhibit "B" - Proposed General Planned Development Plan](#)  
[Staff Report](#)  
[Application Materials](#)  
[Neighborhood Outreach](#)  
[Site Development Plan SDP09-0009](#)  
[Staff Presentation Ord. 14-2019](#)
- c) [Ordinance 13-2019](#) Ordinance 13-2019: Second introduction of an ordinance amending Title 10, Chapters 1, 3, and 8 of the city code regarding indoor and outdoor Shooting Ranges as Conditional Uses
- Attachments:** [Ordinance No. 13-2019](#)  
[Exhibit A - Ordinance No. 13-2019](#)  
[PC Resolution 01-2019](#)  
[Map of Potential Indoor Locations](#)  
[Map of Potential Outdoor Locations](#)  
[Highline Crossing letter to Council RE: Shooting Range Ordinance](#)  
[Staff Presentation Ord. 13-2019](#)
- d) [Ordinance 15-2019](#) Ordinance 15-2019: Second introduction of an ordinance approving an amendment to a conservation easement that encumbers the property at 2707 West Main Street known as the Carnegie Library building
- Attachments:** [Ordinance No 15-2019](#)  
[HPB Resolution No 02-2019](#)  
[Staff Report](#)  
[Application materials](#)  
[Proposed Amendment](#)  
[Historic building inventory record](#)  
[Letter of non-compliance and Existing Easement](#)  
[Citizen emails](#)  
[Staff Presentation Ord. 15-2019](#)

## **9. Comments / Reports**

- I. City Manager
- II. City Attorney
- III. Council Members
- IV. Mayor

## **10. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.