



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda Historical Preservation Board

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Monday, May 20, 2019

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Minutes to be Approved**

- a) [ID# 19-124](#) Certification of the April 15, 2019 regular meeting minutes

**Attachments:** [04-15-2019 HPB Minutes - DRAFT](#)

#### **5. Public Comment**

If you wish to address the board under Public Comment, please sign-in on the public speaker form before the call to order of this meeting. Each speaker will be limited to three minutes. The board is not authorized by the Colorado Open Meetings Law to discuss, comment, or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Chair may refer the matter to staff to obtain additional information and report back as appropriate.

#### **6. General Business**

- a) [HPB Resolution 03-2019](#) HPB Resolution 03-2019: Allocating 2019 Main Street Historic District Grant Funds

**Attachments:**

[HPB Resolution No. 03-2019](#)  
[Staff Report](#)  
[Code and criteria links](#)  
[The Creamery Application](#)  
[JD Hill General Store Application](#)  
[Thomas Block Application](#)  
[2019 Main Street Grant Program Brochure](#)  
[Reference: COA18-0003 The Creamery](#)  
[Staff Presentation\\_HPB Reso 03-2019](#)

## **7. Public Hearing**

## **8. Comments / Reports**

- I. Community Development Director
- II. Community Development Staff
- III. Board Members
- IV. Chair

## **9. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any city Authority, Board, or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning city meetings, please call the above referenced number.