



Space Below For Office Use Only

Received  
SEP 26 2017  
CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES  
(1-45-108, C.R.S.)

Full Name of Committee/Person: Clark for Council  
As Shown On Registration

Address of Committee/Person: 2454 Houston WARRING  
 City, State & Zip Code: Littleton CO 80120

Committee Type: Candidate

Name and Address of Financial Institution: Public Service Credit Union

Email Address: ClarkforCouncil.org

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Dec. 1, 2016 Through Sep. 21, 2017  
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 81.63
2	Total Monetary Contributions (line 11)	\$ 2431.03
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2512.66
4	Total Monetary Expenditures (line 19)	\$ 141.03
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2371.63

The appropriate officer (city clerk) shall impose a penalty of \$50 per day for each day that a report is filed late.  
(Littleton Municipal Code 1-7-7)

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: DOUG CLARK

Registered Agent's Signature: [Signature] Date: 9/26/2017

Print Candidate Name: DOUG CLARK

Candidates Signature: [Signature] Date: 9/26/2017

**DETAILED SUMMARY**

Full Name of Committee/Person: Clark for Council

Current Reporting Period: Dec 1 2016 Through Sep 21 2017

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 81.63
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 2431.03
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 2431.03
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 2431.03
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 141.03
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 141.03
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 141.03

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Clark for Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 8/18/2017	4. Name (Last, First): <u>Johnson Elwood</u>
2. <u>Contribution Amt.</u> \$ <u>20<sup>00</sup></u>	5. Address: <u>231 W Fremont Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton Co 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8/25/2017	4. Name (Last, First): <u>Sullivan Mary</u>
2. <u>Contribution Amt.</u> \$ <u>20<sup>00</sup></u>	5. Address: <u>5940 S Bemis St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton Co 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Mitchell David</u>
2. <u>Contribution Amt.</u> \$ <u>500<sup>00</sup></u>	5. Address: <u>1000 W Ridge Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton Co 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Shone Gloria</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>7975 S Datura Cir W</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton Co 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Clark for Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Cole James</u>
2. <u>Contribution Amt.</u> \$ <u>500<sup>00</sup></u>	5. Address: <u>2008 W Caley PL</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Bruns Don</u>
2. <u>Contribution Amt.</u> \$ <u>200<sup>00</sup></u>	5. Address: <u>2332 S Castilla St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/20/2017	4. Name (Last, First): <u>Clark Doug</u>
2. <u>Contribution Amt.</u> \$ <u>141.03</u>	5. Address: <u>2454 Houston Worley Cir</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>purchase internet/web services for committee</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person:                     Clark for Council                    

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/8/2018	4. Name (Last, First): <u>Brown Norman</u>
2. <u>Contribution Amt.</u> \$ <u>500<sup>00</sup></u>	5. Address: <u>5705 S Clarkson St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greenwood Village CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/8/2018	4. Name (Last, First): <u>Stokes Brenda</u>
2. <u>Contribution Amt.</u> \$ <u>300</u>	5. Address: <u>5949 S Bemis St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____ <u>HPC Solutions</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u><del>Enterprise architect</del></u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Enterprise Architect</u>

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Will James</u>
2. <u>Contribution Amt.</u> \$ <u>100<sup>00</sup></u>	5. Address: <u>Po Box 589</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80160</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/8/2017	4. Name (Last, First): <u>Price Michael</u>
2. <u>Contribution Amt.</u> \$ <u>100<sup>00</sup></u>	5. Address: <u>4 Bradbury Ln</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Clerk for Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/20/2017	4. Name: <u>L&amp;I Internet Inc</u>
2. <u>Amount</u> \$ 141.03	5. Address: <u>201 Lee Road Ste 300</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Chesterbrook PA 19087</u>
	7. Purpose of Expenditure: <u>internet/web services</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication