

# Hazard Mitigation 2020-2025 Update Kick-off Meeting

Arapahoe County Sheriff's Office, Training room #1

13101 E. Broncos Pkwy., Centennial

January 29, 2020

10:00 – 11:30 AM

- |                                                                 |                     |
|-----------------------------------------------------------------|---------------------|
| 1. Introductions                                                | Fredrickson         |
| a. Name                                                         |                     |
| b. Jurisdiction                                                 |                     |
| c. Role in the planning/maintenance process                     |                     |
| 2. 'Kickoff' PowerPoint                                         | Thompson            |
| 3. Expectations of adopting jurisdictions and the planning team | Cappel/Fredrickson  |
| 4. Hazard Identification and Risk Assessment Chart              | Clay                |
| 5. Capabilities/Survey/Homework                                 | Clay                |
| 6. Public Outreach/Survey's                                     | Fredrickson/Sherman |
| 7. Other topics/open discussion                                 | Fredrickson         |

**Next meeting will be late March or early April of 2020.**

Please provide any applicable personnel changes to this workgroup to: [jfredrickson@arapahoegov.com](mailto:jfredrickson@arapahoegov.com)

### 2019-2020 Hazard Mitigation Plan Revision Timeline

Date	Brief Description	Action Items
August 2019	Annual Meeting	<ul style="list-style-type: none"> <li>• Determine Planning Committee Membership</li> <li>• Public Outreach Begins</li> </ul>
January 2020	Planning Committee Meeting (Kickoff)	<ul style="list-style-type: none"> <li>• Planning Committee Review Progress, Goals and Future Strategic Actions</li> </ul>
March/April 2020	Check In Meetings	<ul style="list-style-type: none"> <li>• Complete Risk Assessment</li> <li>• Report Progress</li> </ul>
May 2020	Planning Committee Meeting (Review)	<ul style="list-style-type: none"> <li>• Planning Committee Members Finalize Future Goals and Actions</li> </ul>
June 2020	Submit to State	<ul style="list-style-type: none"> <li>• Arapahoe County OEM Submits to State</li> </ul>
Summer 2020	Approval Submissions	<ul style="list-style-type: none"> <li>• Planning Committee Submits their Respective Sections to their Respective Jurisdictions for Adoption</li> <li>• Arapahoe OEM Submits to FEMA for Approval</li> </ul>
Fall 2020	Board Adoption	<ul style="list-style-type: none"> <li>• All Participating Jurisdictions Submit Proof of Adoption</li> <li>• Arapahoe OEM Submits to County Board for Adoption</li> </ul>
December 2020	Adopt 2020-2025 HMP	<ul style="list-style-type: none"> <li>• Full HMP Plan Adopted</li> </ul>
<b>2020-2025 Continuous Annual Meetings</b>		



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01/29/2020, 10AM-11:30AM

Name	Email	Agency/Jurisdiction	Initials
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Gross, Mike	mgross@glendale.co.us		



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Name	Email	Agency/Jurisdiction	Initials
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Name	Email	Agency/Jurisdiction	Initials
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