## General Information

### Full Name of Committee/Person*
Jon Buck For Mayor/Jon Buck

### Committee/Person Address*
- **Street Address**: 5700 s huron st littleton co
- **City**: Littleton
- **Postal / Zip Code**: 80120
- **State / Province / Region**: CO
- **Country**: United States

### Committee Type*
- Candidate Committee

### Financial Institution Address
- **Street Address**: 3594 S Logan St
- **City**: Englewood
- **Postal / Zip Code**: 80113
- **State / Province / Region**: CO
- **Country**: United States

### Type of Report*
- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

## Reporting Period

### Covered

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date mm/dd/yyyy</td>
<td>End Date mm/dd/yyyy</td>
</tr>
<tr>
<td>09/17/2021</td>
<td>10/07/2021</td>
</tr>
</tbody>
</table>

### Funds on Hand at the Beginning of Reporting Period*
- (monetary only)
- $ 225.00
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Declared Total Spending</td>
<td>$902.35</td>
</tr>
<tr>
<td>Non-Itemized Contributions</td>
<td>$15.00</td>
</tr>
<tr>
<td>Total of Other Receipts* (Interest, Dividends, etc.)</td>
<td>$0.00</td>
</tr>
<tr>
<td>Non-Itemized Expenditures* (Expenditures of $19.99 or Less)</td>
<td>$35.22</td>
</tr>
</tbody>
</table>
Full Name of Committee/Person
Jon Buck For Mayor/Jon Buck

Itemized Contributions Statement ($20 or more)
[1-45-108(1)(a), C.R.S.]

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/30/2021</td>
<td>$ 100.00</td>
<td>$ 100.00</td>
</tr>
</tbody>
</table>

Electioneering Communication
- Yes
- No

Contributor Name
Valdez, Jerry

Contributor Address
Street Address
6042 S. Aberdeen St
Address Line 2
City
Littleton
Postal / Zip Code
80120
Country
United States

Contribution Description
Check

Contributor Employer
(if applicable, mandatory)

Contributor Occupation
(if applicable, mandatory)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/30/2021</td>
<td>$ 100.00</td>
<td>$ 100.00</td>
</tr>
</tbody>
</table>

Electioneering Communication
- Yes
- No

Contributor Name
Greiner, Alisa

Contributor Address
Street Address
5956 S Crocker St
Address Line 2
City
Littleton
Postal / Zip Code
80120
Country
United States
<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/05/2021</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

**Contributor Name**

Orrino, Joseph

**Contributor Address**

Street Address
704 W Longview Ave
Address Line 2

City: Littleton
State / Province / Region: CO
Postal / Zip Code: 80120
Country: United States

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/07/2021</td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

**Contributor Name**

Dunahay, Patrick
Contributor Address
1600 W Mineral Ave
STE B
Littleton
80120

City
State / Province / Region
CO

Postal / Zip Code
Country
United States

Contribution Description
Check

Contributor Employer
PDA Roadgear

Contributor Occupation
President
## Schedule B

### Full Name of Committee/Person
Jon Buck For Mayor/Jon Buck

### Itemized Expenditures Statement ($20 or more)

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Expenditure Amt</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/07/2021</td>
<td>$377.13</td>
</tr>
</tbody>
</table>

**Recipient is (optional):**
- Committee
- Non-Committee

**Electioneering Communication:**
- Yes
- No

**Expenditure Name:**
Reimbursement to Candidate for previous out-of-pocket expenses

**Expenditure Address:**
- Street Address: 5700 S Huron St
- City: Littleton
- State / Province / Region: CO
- Postal / Zip Code: 80120
- Country: United States

**Purpose of Expenditure:**
Reimbursement to Candidate for previous out-of-pocket expenses

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Expenditure Amt</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/07/2021</td>
<td>$490.00</td>
</tr>
</tbody>
</table>

**Recipient is (optional):**
- Committee
- Non-Committee

**Electioneering Communication:**
- Yes
- No

**Expenditure Name:**
Reimbursement to Candidate for previous out-of-pocket expenses

**Expenditure Address:**
- Street Address: 5700 S Huron St
- City: Littleton
- State / Province / Region: CO
- Postal / Zip Code: 80120
- Country: United States

**Purpose of Expenditure:**
Reimbursement of previous personal payment by Candidate for Invoice # 260764 from Excel Press, Inc (4540 S Navajo St Unit 2, Englewood, CO 80110). Invoice was for 4000 printed cards for campaign literature.

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Expenditure Amt</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/07/2021</td>
<td>$490.00</td>
</tr>
</tbody>
</table>

**Recipient is (optional):**
- Committee
- Non-Committee

**Electioneering Communication:**
- Yes
- No

**Expenditure Name:**
Reimbursement to Candidate for previous out-of-pocket expenses

**Expenditure Address:**
- Street Address: 5700 S Huron St
- City: Littleton
- State / Province / Region: CO
- Postal / Zip Code: 80120
- Country: United States

**Purpose of Expenditure:**
Reimbursement of previous personal payment by Candidate for Invoice # 2003424 from A.G.E. Graphics, LLC (52231 State Route 248, Long Bottom, OH 45743). Invoice was for 200 double-sided yard signs and metal stakes.
## Schedule C

### Full Name of Committee/Person
Jon Buck For Mayor/Jon Buck

### Loans

<table>
<thead>
<tr>
<th>Lender Name</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Last, First or Institution)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lender Address</th>
<th>Original Amount of Loan</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Address</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Address Line 2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State / Province / Region</th>
<th>Postal / Zip Code</th>
<th>Country</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Loan Amount Received</th>
<th>Principal Amount Paid</th>
<th>Interest Amount Paid</th>
<th>Total Repayments Made</th>
<th>Outstanding Balance</th>
<th>Date Loan Received</th>
<th>Due Date for Final Payment</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Reporting Period</td>
<td>This Reporting Period</td>
<td>This Reporting Period</td>
<td>$</td>
<td>$</td>
<td>mm/dd/yyyy</td>
<td>mm/dd/yyyy</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total of All Loans</th>
<th>Total of all Loans Amount Repaid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### List of Endorsers or Guarantors
Provide for all loans listed above

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Endorser or Guarantor Full Name</th>
<th>Endorser or Guarantor Full Address</th>
<th>Amount Guaranteed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>
### Schedule D

**Full Name of Committee/Person**
Jon Buck For Mayor/Jon Buck

**Returned Contributions**
(Previously reported on Schedule A - Contributions accepted and then returned to donors)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Date Returned</th>
<th>Amount Returned</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>mm/dd/yyyy</td>
<td>$</td>
</tr>
</tbody>
</table>

**Name returned contribution to**
(Last, First)

**Address returned contribution to**
- Street Address
- Address Line 2
- City
- State / Province / Region
- Postal / Zip Code
- Country

**Reason contribution returned**

**Returned Expenditures**
(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Date Returned</th>
<th>Amount Returned</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>mm/dd/yyyy</td>
<td>$</td>
</tr>
</tbody>
</table>

**Name returned expenditure to**
(Last, First)

**Address returned expenditure to**
- Street Address
- Address Line 2
- City
- State / Province / Region
- Postal / Zip Code
- Country

**Reason expenditure returned**
Statement of Non-Monetary Contributions

**Full Name of Committee/Person**  
Jon Buck For Mayor/Jon Buck

**Statement of Non-Monetary Contributions**  
[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.

<table>
<thead>
<tr>
<th>Date Provided</th>
<th>Fair Market Value</th>
<th>Aggregate Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Electioneering Communication**

- [ ] Yes  
- [ ] No

**Non-Monetary Contribution Name**

(Last, First)

**Non-Monetary Contribution Address**

Street Address

Address Line 2

City  
State / Province / Region

Postal / Zip Code  
Country

**Description of Non-Monetary Contribution**

**Employer**

(if applicable, mandatory)

**Occupation**

(if applicable, mandatory)

**Coordinated with a Candidate/Candidate Committee or Political Party**

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: “...Expenditures that are controlled by or coordinated with a candidate or candidate’s agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee.”

- [ ] Yes  
- [ ] No
### Contributions and Expenditures Detailed Summary

**Full Name of Committee/Person**  
Jon Buck For Mayor/Jon Buck

**Reporting Period**

<table>
<thead>
<tr>
<th>Covered</th>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>09/17/2021</td>
<td>10/07/2021</td>
</tr>
</tbody>
</table>

**Contributions**

- **Beginning reporting period funds on hand**  
  Provided on General Information  
  $225.00

- **Total Itemized Contributions ($20 or more)**  
  Provided on Schedule A  
  $800.00

- **Total Non-Itemized Contributions**  
  Provided on General Information  
  $15.00

- **Loans Received**  
  Provided on Schedule C  
  $0.00

- **Total of Other Receipts**  
  Provided on General Information  
  $0.00

**Returned Expenditures**  
Provided on Schedule D  
$0.00

**Total Monetary Contributions**

- Sum of above  
  $1,040.00

**Expenditures**

- **Itemized Expenditures ($20 or more)**  
  Provided on Schedule B  
  $867.13

- **Loan Repayments Made**  
  Provided on Schedule C  
  $0.00

- **Total of Non-Itemized Expenditures**  
  Provided on General Information  
  $35.22

- **Returned Contributions (To donor)**  
  Provided on Schedule D  
  $0.00

**Total Monetary Expenditures**

- Sum of above Expenditures  
  $902.35

**Total Coordinated Non-Monetary Expenditures**  
(Candidate/Candidate Committee & Political Parties ONLY)  
$0.00

**Total Spending**

- Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures  
  $902.35
Authorization

<table>
<thead>
<tr>
<th>Full Name of Committee/Person</th>
<th>Total Monetary Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jon Buck For Mayor/Jon Buck</td>
<td>From Detailed Summary Page</td>
</tr>
<tr>
<td></td>
<td>$ 1,040.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Funds on Hand at the Beginning of Reporting Period</th>
<th>Total of Monetary Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>(monetary only)</td>
<td>From Detailed Summary Page</td>
</tr>
<tr>
<td>$ 225.00</td>
<td></td>
</tr>
</tbody>
</table>

| Total of Monetary Contributions & Beginning Amount     |                                |
| (sum of above)                                        |                                |
| $ 1,265.00                                             |                                |

| Total Monetary Expenditures                           |                                |
| From Detailed Summary Page                           |                                |
| $ 902.35                                              |                                |

<table>
<thead>
<tr>
<th>Funds on Hand at the End of Reporting Period (monetary)</th>
<th>Total of Monetary Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total of Monetary Contributions &amp; Beginning Amount</td>
<td>From Detailed Summary Page</td>
</tr>
<tr>
<td>$ 362.65</td>
<td></td>
</tr>
<tr>
<td>$ 137.65</td>
<td></td>
</tr>
</tbody>
</table>

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name*
Jon Buck

Registered Agent's Signature*

Candidates Name*
Jon Buck

Candidates Signature*