



Received
Oct 25 2021
CITY CLERK

General Information

Full Name of Committee/Person *

Jon Buck For Mayor / Jon Buck

Committee/Person Address *

Street Address

5700 S Huron St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Committee Type *

Candidate Committee

Financial Institution Address

Street Address

3594 S Logan St

Address Line 2

City

Englewood

Postal / Zip Code

80113

State / Province / Region

CO

Country

United States

Type of Report *

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
Covered	Start Date mm/dd/yyyy 10/08/2021	End Date mm/dd/yyyy 10/21/2021

Funds on Hand at the Beginning of Reporting Period *

(monetary only)

\$ 137.65

Declared Total Spending

[Art. XXVIII, Sec. 4(1)]

\$ 0.00

Non-Itemized Contributions *

(Contributions of \$19.99 or Less)

\$ 0.00

Total of Other Receipts *

(Interest, Dividends, etc.)

\$ 0.00

Non-Itemized Expenditures *

(Expenditures of \$19.99 or Less)

\$ 11.55

Schedule A

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/10/2021	\$ 50.00	\$ 50.00

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Dominick, Jeffrey

Contributor Address *

Street Address

10024 Clyde Circle

Address Line 2

City

Highlands Ranch

Postal / Zip Code

80129

State / Province / Region

CO

Country

United States

Contribution Description *

Online donation

Contributor Employer

(if applicable, mandatory)

Contributor Occupation

(if applicable, mandatory)

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/19/2021	\$ 199.00	\$ 199.00

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Craig, John

Contributor Address *

Street Address

5896 S Crocker St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Contribution Description *

Online donation

Contributor Employer

(if applicable, mandatory)

Contributor Occupation

(if applicable, mandatory)

Date Accepted *

10/19/2021

Contribution Amt. *

\$ 500.00

Aggregate Amt. *

\$ 500.00

Electioneering Communication *

Yes

No

Contributor Name *

(Last, First)

Murib, Khaled

Contributor Address *

Street Address

7600 Landmark Way

Address Line 2

Unit 504

City

Greenwood Village

Postal / Zip Code

80111

State / Province / Region

CO

Country

United States

Contribution Description *

Check

Contributor Employer

(if applicable, mandatory)

Self

Contributor Occupation

(if applicable, mandatory)

Entrepreneur

Schedule B

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Expended *

mm/dd/yyyy

Expenditure Amt *

\$ 0.00

Recipient is (optional)

- Committee
- Non-Committee

Electioneering Communication *

- Yes
- No

Expenditure Name *

n/a

Expenditure Address *

Street Address

n/a

Address Line 2

City

n/a

Postal / Zip Code

n/a

State / Province / Region

n/a

Country

n/a

Purpose of Expenditure *

n/a

Schedule C

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Original Amount of Loan

\$

Interest Rate

Loan Amount Received

This Reporting Period

\$

Principal Amount Paid

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

Total Repayments Made

\$

Outstanding Balance

\$

Date Loan Received

mm/dd/yyyy

Due Date for Final Payment

mm/dd/yyyy

Total of All Loans

\$

Total of all Loans Amount Repaid

\$

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

Schedule D

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Reason contribution returned

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Reason expenditure returned

Statement of Non-Monetary Contributions

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

Electioneering Communication

Yes No

Non-Monetary Contribution Name

(Last, First)

Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Description of Non-Monetary Contribution

Employer

(if applicable, mandatory)

Occupation

(if applicable, mandatory)

Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes No

Contributions and Expenditures Detailed Summary

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Reporting Period

	From	Through
Covered	10/08/2021	10/21/2021

Contributions

Beginning reporting period funds on hand

Provided on General Information

\$ 137.65

Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 749.00

Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

Loans Received

Provided on Schedule C

\$ 0.00

Total of Other Receipts

Provided on General Information

\$ 0.00

Returned Expenditures

Provided on Schedule D

\$ 0.00

Total Monetary Contributions

Sum of above

\$ 749.00

Expenditures

Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

Total of Non-Itemized Expenditures

Provided on General Information

\$ 11.55

Loan Repayments Made

Provided on Schedule C

\$ 0.00

Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

Total Monetary Expenditures

Sum of above Expenditures

\$ 11.55

Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 11.55

Authorization

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 137.65

Total Monetary Contributions

From Detailed Summary Page

\$ 749.00

Total of Monetary Contributions & Beginning Amount

(sum of above)

\$ 886.65

Total Monetary Expenditures

From Detailed Summary Page

\$ 11.55

Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 875.10

Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name *

Jon Buck

Registered Agent's Signature *



Candidates Name *

Jon Buck

Candidates Signature *

