**General Information**

**Full Name of Committee/Person**
Vote YES for Littleton

**Committee/Person Address**
Street Address
236 W Delaware Circle
Address Line 2
City: Littleton
Postal / Zip Code: 80120
State / Province / Region: CO
Country: USA

**Committee Type**
Issue Committee

**Financial Institution Address**
Street Address
US Bank
Address Line 2
2701 Welton Street
City: Denver
Postal / Zip Code: 80205
State / Province / Region: CO
County: 80205

**Type of Report**
- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Elecioneering Communications Information

**Reporting Period**

<table>
<thead>
<tr>
<th>Covered</th>
<th>From*</th>
<th>Through*</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Start Date mmddyyyy</td>
<td>End Date mmddyyyy</td>
</tr>
<tr>
<td></td>
<td>10/21/2021</td>
<td>11/30/2021</td>
</tr>
</tbody>
</table>

**Funds on Hand at the Beginning of Reporting Period**
(mandatory only)
$5,651.84
<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Declared Total Spending</td>
<td>$8,669.00</td>
</tr>
<tr>
<td>Non-Itemized Contributions</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total of Other Receipts</td>
<td>$0.00</td>
</tr>
<tr>
<td>Non-Itemized Expenditures</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
### Schedule A

**Full Name of Committee/Person**
Vote YES for Littleton

**Itemized Contributions Statement ($20 or more)**

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/25/2021</td>
<td>$ 500.00</td>
<td>$ 500.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**

| Yes | No |

**Contributor Name**
(Last, First)
Economic and Planning Systems Inc

**Contributor Address**
Street Address
PO Box 340175
Address Line 2

<table>
<thead>
<tr>
<th>City</th>
<th>State / Province / Region</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sacramento</td>
<td>CA</td>
</tr>
</tbody>
</table>

**Postal / Zip Code**
95834
USA

**Contribution Description**

**Corporate Contribution**

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/25/2021</td>
<td>$ 50.00</td>
<td>$ 50.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**

| Yes | No |

**Contributor Name**
(Last, First)
Thornton, Susan

**Contributor Address**
Street Address
474 W Easter Ave
Address Line 2

<table>
<thead>
<tr>
<th>City</th>
<th>State / Province / Region</th>
</tr>
</thead>
<tbody>
<tr>
<td>Littleton</td>
<td>CO</td>
</tr>
</tbody>
</table>

**Postal / Zip Code**
80120
USA
<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/25/2021</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date Accepted</td>
<td>Contribution Amt.</td>
<td>Aggregate Amt.</td>
</tr>
<tr>
<td>10/27/2021</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**
- Yes
- No

**Contributor Name**
(Last, First)
- Littleton Police Officer Association
- Grove, Pamela

**Contributor Address**
- Street Address
- PO Box 1277
- Address Line 2
- City
- Littleton
- State / Province / Region
- CO
- Country
- USA

**Contributor Description**
- Association contribution
<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/27/2021</td>
<td>$ 100.00</td>
<td>$ 100.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**
- No

**Contributor Name**
- (Last, First)
- Rudnicki, Mark

**Contributor Address**
- Street Address
- 6062 S. Aberdeen Street
- Address Line 2
- City
- Littleton
- State / Province / Region
- CO
- Postal / Zip Code
- Country
- 80120
- USA

**Contribution Description**
- Individual

**Contributor Employer**
- (if applicable, mandatory)
- Self

**Contributor Occupation**
- (if applicable, mandatory)
- Architecture

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/27/2021</td>
<td>$ 100.00</td>
<td>$ 100.00</td>
</tr>
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</table>

**Electioneering Communication**
- No

**Contributor Name**
- (Last, First)
- Melin, Scott
**Contributor Address**

Street Address
6822 S. Greenwood Street
Address Line 2
City: Littleton
Postal / Zip Code: 80120
State / Province / Region: CO
Country: USA

**Contribution Description**
Individual

**Contributor Employer**
(if applicable, mandatory)

**City of Littleton**

**Contributor Occupation**
(if applicable, mandatory)

**Government**

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.*</th>
<th>Aggregate Amt.*</th>
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</thead>
<tbody>
<tr>
<td>10/27/2021</td>
<td>$ 100.00</td>
<td>$ 100.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**
- Yes
- No

**Contributor Name**
(Last, First)
Valdes, Jerry

**Contributor Address**

Street Address
6042 S Aberdeen Street
Address Line 2
City: Littleton
Postal / Zip Code: 80120
State / Province / Region: CO
Country: USA

**Contribution Description**
Individual

**Contributor Employer**
(if applicable, mandatory)

**City of Littleton**

**Contributor Occupation**
(if applicable, mandatory)

**Government**

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.*</th>
<th>Aggregate Amt.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/30/2021</td>
<td>$ 1,000.00</td>
<td>$ 1,000.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**
- Yes
- No
### Contribution Details

**Contributor Name**: South Metro Firefighters Association

**Contributor Address**

- **Street Address**: PO Box 5362
- **Address Line 2**
- **City**: Littleton
- **Postal / Zip Code**: 80155
- **State / Province / Region**: CO
- **Country**: USA

**Contribution Description**: Association

**Contributor Employer**: (if applicable, mandatory)

**Contributor Occupation**: (if applicable, mandatory)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/27/2021</td>
<td>$ 50.00</td>
<td>$ 50.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**: No

---

**Contributor Details**

**Contributor Name**: Prado, Robert

**Contributor Address**

- **Street Address**: 5827 S. Louthan Street
- **Address Line 2**
- **City**: Littleton
- **Postal / Zip Code**: 80120
- **State / Province / Region**: CO
- **Country**: USA

**Contribution Description**: Individual

**Contributor Employer**: (if applicable, mandatory)

**Contributor Occupation**: (if applicable, mandatory)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/10/2021</td>
<td>$ 1,000.00</td>
<td>$ 1,000.00</td>
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</table>

**Electioneering Communication**: No
<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Contribution Amt.</th>
<th>Aggregate Amt.</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/10/2021</td>
<td>$ 1,000.00</td>
<td>$ 1,000.00</td>
</tr>
</tbody>
</table>

**Electioneering Communication**
- No

**Contributor Name**
- HDFC Inc Fed PAC

**Contributor Address**
- 1917 S 67th Street

**City**
- Omaha

**State / Province / Region**
- NE

**Postal / Zip Code**
- 68106

**Country**
- USA
### Schedule B

**Full Name of Committee Person**
Vote YES for Littleton

**Itemized Expenditures Statement ($20 or more)**

<table>
<thead>
<tr>
<th>Date Expended *</th>
<th>Expenditure Amt *</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/16/2021</td>
<td>$ 250.00</td>
</tr>
</tbody>
</table>

- **Recipient is (optional)**
  - Committee
  - Non-Committee

- **Expenditure Name * **
  Sean Walsh Consulting

- **Expenditure Address * **
  - Street Address
  - 1065 Emerson Street
  - Address Line 2
  - #B
  - City
  - Denver
  - Postal / Zip Code
  - 80218
  - State / Province / Region
  - CO
  - Country
  - USA

- **Purpose of Expenditure * **
  Consulting

<table>
<thead>
<tr>
<th>Date Expended *</th>
<th>Expenditure Amt *</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/16/2021</td>
<td>$ 750.00</td>
</tr>
</tbody>
</table>

- **Recipient is (optional)**
  - Committee
  - Non-Committee

- **Expenditure Name * **
  Sean Walsh Consulting

- **Expenditure Address * **
  - Street Address
  - 1065 Emerson Street
  - Address Line 2
  - #B
  - City
  - Denver
  - Postal / Zip Code
  - 80218
  - State / Province / Region
  - CO
  - Country
  - USA

- **Purpose of Expenditure * **
  Reimbursement for Facebook advertising
<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Expenditure Amt</th>
<th>Electioneering Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/25/2021</td>
<td>$3,000.00</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Recipient is (optional):
- Committee
- Non-Committee

Expenditure Name:
WPA Intelligence

Expenditure Address:
Street Address
3317 E Memorial Road
Address Line 2
Suite 201
City: Edmond
Postal / Zip Code: 73013
State / Province / Region: OK
Country: USA

Purpose of Expenditure:
Digital advertising

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Expenditure Amt</th>
<th>Electioneering Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/21/2021</td>
<td>$4,969.00</td>
<td>No</td>
</tr>
</tbody>
</table>

Recipient is (optional):
- Committee
- Non-Committee

Expenditure Name:
Camelback Strategy Group

Expenditure Address:
Street Address
2801 E. Camelback Road
Address Line 2
Suite 221
City: Phoenix
Postal / Zip Code: 85016
State / Province / Region: AZ
Country: USA

Purpose of Expenditure:
Mail printing, design, and postage
Schedule C

Full Name of Committee/Person
Vote YES for Littleton

Loans

Lender Name
(List, First or Institution)

Lender Address:
Street Address
Address Line 2

City
State / Province / Region
Postal / Zip Code
Country

Original Amount of Loan
$

Interest Rate

Loan Amount Received
This Reporting Period
$

Principal Amount Paid
This Reporting Period
$

Interest Amount Paid
This Reporting Period
$

Total Repayments Made
$

Outstanding Balance
$

Date Loan Received
mm/dd/yyyy

Due Date for Final Payment
mm/dd/yyyy

Total of All Loans
$

Total of all Loans Amount Repaid
$

List of Endorsers or Guarantors
Provide for all loans listed above

Loan Source

Endorser or Guarantor Full Name

Endorser or Guarantor Full Address

Amount Guaranteed
$

$
### Schedule D

**Full Name of Committee/Person**
Vote YES for Littleton

**Returned Contributions**
(Previously reported on Schedule A - Contributions accepted and then returned to donors)

<table>
<thead>
<tr>
<th>Date Accepted</th>
<th>Date Returned</th>
<th>Amount Returned</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>mm/dd/yyyy</td>
<td>$</td>
</tr>
</tbody>
</table>

**Name returned contribution to**
(Last, First)

**Address returned contribution to**
Street Address
Address Line 2
City
Postal / Zip Code
State / Province / Region
Country

**Reason contribution returned**

---

**Returned Expenditures**
(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

<table>
<thead>
<tr>
<th>Date Expended</th>
<th>Date Returned</th>
<th>Amount Returned</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>mm/dd/yyyy</td>
<td>$</td>
</tr>
</tbody>
</table>

**Name returned expenditure to**
(Last, First)

**Address returned expenditure to**
Street Address
Address Line 2
City
Postal / Zip Code
State / Province / Region
Country

**Reason expenditure returned**
Statement of Non-Monetary Contributions

Full Name of Committee/Person
Vote YES for LItleton

Statement of Non-Monetary Contributions
(Art. XVIII, Sec. 2(5)(a)(I)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)) 1-45-108(1), C.R.S.

<table>
<thead>
<tr>
<th>Date Provided</th>
<th>Fair Market Value</th>
<th>Aggregate Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yyyy</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

Electioneering Communication
☐ Yes  ☐ No

Non-Monetary Contribution Name
(Last, First)

Non-Monetary Contribution Address
Street Address
Address Line 2
City  State / Province / Region
Postal / Zip Code  Country

Description of Non-Monetary Contribution

Employer
(If applicable, mandatory)

Occupation
(If applicable, mandatory)

Coordinated with a Candidate/Candidate Committee or Political Party
If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(8) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate’s agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

☐ Yes  ☐ No
Contributions and Expenditures Detailed Summary

Full Name of Committee/Person
Vote YES for Littleton

Reporting Period

<table>
<thead>
<tr>
<th>Covered</th>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10/21/2021</td>
<td>11/30/2021</td>
</tr>
</tbody>
</table>

Contributions

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning reporting period funds on hand</td>
<td>$ 5,651.84</td>
</tr>
</tbody>
</table>

Total Itemized Contributions ($20 or more)

| Provided on Schedule A | $ 5,000.00 |

Loans Received

| Provided on Schedule C | $ 0.00 |

Returned Expenditures

| Provided on Schedule D | $ 0.00 |

Total Monetary Contributions

| Sum of above | $ 5,000.00 |

Expenditures

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Itemized Expenditures ($20 or more)</td>
<td>$ 8,969.00</td>
</tr>
</tbody>
</table>

Total of Non-Itemized Expenditures

| Provided on General Information | $ 0.00 |

Loan Repayments Made

| Provided on Schedule C | $ 0.00 |

Returned Contributions (To donor)

| Provided on Schedule D | $ 0.00 |

Total Coordinated Non-Monetary Expenditures

| (Candidate/Candidate Committee & Political Parties ONLY) | $ 0.00 |

Total Spending

| Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures | $ 8,969.00 |
Authorization

Full Name of Committee/Person
Vote YES for Littleton

Funds on Hand at the Beginning of Reporting Period (monetary only)
$ 5,651.84

Total Monetary Contributions
From Detailed Summary Page
$ 5,000.00

Total of Monetary Contributions & Beginning Amount (sum of above)
$ 10,651.84

Total Monetary Expenditures
From Detailed Summary Page
$ 8,969.00

Funds on Hand at the End of Reporting Period (monetary)
Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures
$ 1,682.84

Authorization by both Registered Agent AND the Candidate are required:
I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief, all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent’s Name*
Paul Bingham

Registered Agent’s Signature*

Paul Bingham

Candidates Name*
N/A

Candidates Signature*