



Report of Contributions and Expenditures  
(1-45-108, C.R.S.)



General Information

Full Name of Committee/Person\*

Vote YES for Littleton

Committee/Person Address\*

Street Address

236 W Delaware Circle

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

Committee Type\*

Issue Committee

Financial Institution Address

Street Address

US Bank

Address Line 2

2701 Welton Street

City

Denver

Postal / Zip Code

80205

State / Province / Region

CO

Country

80205

Type of Report\*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From*	Through*
Covered	Start Date mm/dd/yyyy 10/21/2021	End Date mm/dd/yyyy 11/30/2021

Funds on Hand at the Beginning of Reporting Period\*

(monetary only)

\$ 5,651.84

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 8,969.00

**Non-Itemized Contributions\***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts\***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures\***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Vote YES for Littleton

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted*	Contribution Amt.*	Aggregate Amt.*
10/25/2021	\$ 500.00	\$ 500.00

### Electioneering Communication\*

Yes  No

### Contributor Name\*

(Last, First)

Economic and Planning Systems Inc

### Contributor Address\*

Street Address

PO Box 340176

Address Line 2

City

Sacramento

Postal / Zip Code

95834

State / Province / Region

CA

Country

USA

### Contribution Description\*

Corporate Contribution

### Contributor Employer

(if applicable, mandatory)

### Contributor Occupation

(if applicable, mandatory)

Date Accepted*	Contribution Amt.*	Aggregate Amt.*
10/25/2021	\$ 50.00	\$ 50.00

### Electioneering Communication\*

Yes  No

### Contributor Name\*

(Last, First)

Thornton, Susan

### Contributor Address\*

Street Address

474 W Easter Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Individual contribution

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/25/2021

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Littleton Police Officer Association

**Contributor Address \***

Street Address

PO Box 1277

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

CO

Country

USA

**Contribution Description \***

Association contribution

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/27/2021

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Grove, Pamela

**Contributor Address \***

Street Address

8197 S. Pennsylvania Court

Address Line 2

City

Littleton

Postal / Zip Code

80122

State / Province / Region

CO

Country

USA

**Contribution Description \***

Individual

**Contributor Employer**

(if applicable, mandatory)

Self

**Contributor Occupation**

(if applicable, mandatory)

Marketing

**Date Accepted \***

10/27/2021

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Rudnicki, Mark

**Contributor Address \***

Street Address

6062 S. Aberdeen Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Individual

**Contributor Employer**

(if applicable, mandatory)

Self

**Contributor Occupation**

(if applicable, mandatory)

Architecture

**Date Accepted \***

10/27/2021

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Melin, Scott

**Contributor Address \***

Street Address

6822 S. Greenwood Street

Address Line 2

City

Littleton

State / Province / Region

CO

Postal / Zip Code

80120

Country

USA

**Contribution Description \***

Individual

**Contributor Employer**

(if applicable, mandatory)

City of Littleton

**Contributor Occupation**

(if applicable, mandatory)

Government

**Date Accepted \***

10/27/2021

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Valdes, Jerry

**Contributor Address \***

Street Address

6042 S Aberdeen Street

Address Line 2

City

Littleton

State / Province / Region

CO

Postal / Zip Code

80120

Country

USA

**Contribution Description \***

Individual

**Contributor Employer**

(if applicable, mandatory)

City of Littleton

**Contributor Occupation**

(if applicable, mandatory)

Government

**Date Accepted \***

10/30/2021

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

South Metro Firefighters Association

**Contributor Address \***

Street Address

PO Box 5362

Address Line 2

City

Littleton

Postal / Zip Code

80155

State / Province / Region

CO

Country

USA

**Contribution Description \***

Association

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/27/2021

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Prado, Robert

**Contributor Address \***

Street Address

5827 S.Louthan Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Individual

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

11/10/2021

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Comcast Financial Agency

**Contributor Address \***

Street Address

1701 JFK Blvd

Address Line 2

City

Philadelphia

Postal / Zip Code

19103

State / Province / Region

PA

Country

USA

**Contribution Description \***

Corporate contribution

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

11/10/2021

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

HDC Inc Fed PAC

**Contributor Address \***

Street Address

1917 S 67th Street

Address Line 2

City

Omaha

Postal / Zip Code

68106

State / Province / Region

NE

Country

USA

**Contribution Description \***

Federal PAC

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)



## Schedule B

### Full Name of Committee/Person

Vote YES for Littleton

### Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

#### Date Expended\*

11/16/2021

#### Expenditure Amt\*

\$ 250.00

#### Recipient is (optional)

- Committee  
 Non-Committee

#### Electioneering Communication\*

- Yes  
 No

#### Expenditure Name\*

Sean Walsh Consulting

#### Expenditure Address\*

Street Address

1065 Emerson Street

Address Line 2

#B

City

Denver

Postal / Zip Code

80218

State / Province / Region

CO

Country

USA

#### Purpose of Expenditure\*

Consulting

#### Date Expended\*

11/16/2021

#### Expenditure Amt\*

\$ 750.00

#### Recipient is (optional)

- Committee  
 Non-Committee

#### Electioneering Communication\*

- Yes  
 No

#### Expenditure Name\*

Sean Walsh Consulting

#### Expenditure Address\*

Street Address

1065 Emerson Street

Address Line 2

#B

City

Denver

Postal / Zip Code

80218

State / Province / Region

CO

Country

USA

#### Purpose of Expenditure\*

Reimbursement for Facebook advertising

**Date Expended \***

10/25/2021

**Expenditure Amt \***

\$ 3,000.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

WPA Intelligence

**Expenditure Address \***

Street Address

3317 E Memorial Road

Address Line 2

Suite 201

City

Edmond

Postal / Zip Code

73013

State / Province / Region

OK

Country

USA

**Purpose of Expenditure \***

Digital advertising

**Date Expended \***

10/21/2021

**Expenditure Amt \***

\$ 4,969.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Camelback Strategy Group

**Expenditure Address \***

Street Address

2801 E. Camelback Road

Address Line 2

Suite 221

City

Phoenix

Postal / Zip Code

85016

State / Province / Region

AZ

Country

USA

**Purpose of Expenditure \***

Mail printing, design, and postage

# Schedule C

## Full Name of Committee/Person

Vote YES for Littleton

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source

Endorser or Guarantor Full  
Name

Endorser or Guarantor Full  
Address

Amount Guaranteed

\$

# Schedule D

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## Full Name of Committee/Person

Vote YES for Littleton

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

# Statement of Non-Monetary Contributions

**Full Name of Committee/Person**

Vote YES for Littleton

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

<b>Date Provided</b>	<b>Fair Market Value</b>	<b>Aggregate Amount</b>
mm/dd/yyyy	\$	\$

**Electioneering Communication**

Yes

No

**Non-Monetary Contribution Name**

(Last, First)

**Non-Monetary Contribution Address**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Description of Non-Monetary Contribution**

**Employer**

(if applicable, mandatory)

**Occupation**

(if applicable, mandatory)

**Coordinated with a Candidate/Candidate Committee or Political Party**

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes

No

## Contributions and Expenditures Detailed Summary

### Full Name of Committee/Person

Vote YES for Littleton

### Reporting Period

	From	Through
Covered	10/21/2021	11/30/2021

### Contributions

#### Beginning reporting period funds on hand

Provided on General Information

\$ 5,651.84

#### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 5,000.00

#### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

#### Loans Received

Provided on Schedule C

\$ 0.00

#### Total of Other Receipts

Provided on General Information

\$ 0.00

#### Returned Expenditures

Provided on Schedule D

\$ 0.00

#### Total Monetary Contributions

Sum of above

\$ 5,000.00

### Expenditures

#### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 8,969.00

#### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

#### Loan Repayments Made

Provided on Schedule C

\$ 0.00

#### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

#### Total Monetary Expenditures

Sum of above Expenditures

\$ 8,969.00

#### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

#### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 8,969.00

# Authorization

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**Full Name of Committee/Person**

Vote YES for Littleton

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 5,651.84

**Total Monetary Contributions**

From Detailed Summary Page

\$ 5,000.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 10,651.84

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 8,969.00

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 1,682.84

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

**Registered Agent's Name\***

Paul Bingham

**Registered Agent's Signature\***

*Paul Bingham*

**Candidates Name\***

N/A

**Candidates Signature\***

