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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Littleton Strong
	As Shown On Registration
<b>Address of Committee/Person:</b>	2154 East Commons Ave, Suite 342
<b>City, State &amp; Zip Code:</b>	Centennial, CO 80122
<b>Committee Type:</b>	Issue Committee
<b>Name and Address of Financial Institution</b>	Colorado Business Bank of Littleton, 1600 W. Mineral Ave, Littleton, CO 80120

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** 2/24/2015 Date **Through** 4/2/2015 Date

**Declared Total Spending** (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 41,984.11

			Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	24,384.11
2	Total Monetary Contributions (line 11)	\$	17,600.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	41,984.11
4	Total Monetary Expenditures (line 19)	\$	41,984.11
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	00.00

The appropriate officer (City Clerk) shall impose a penalty of \$50 per day for each day that a report is filed late.  
(Littleton Municipal Code 1-7-7)

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Katie Kennedy

Registered Agent's Signature:  Date: 4/2/2015

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

**Full Name of Committee/Person:** Littleton Strong

**Current Reporting Period:** 2/23/2015 **Through** 4/2/2015

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		\$ 24,384.11
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 17,600.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0.00
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0.00
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 17,600.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 17,600.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 41,984.11
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0.00
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0.00
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 41,984.11
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 41,984.11

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Littleton Strong

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 3/2/2015	4. Name (Last, First): <u>Ralph Schomp Honda</u>
2. <u>Contribution Amt.</u> \$ 5,000.00	5. Address: <u>5700 South Broadway</u>
3. <u>Aggregate Amt. *</u> \$ 5,000.00	6. City/State/Zip: <u>Littleton, CO 80121</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Corporation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 3/4/2015	4. Name (Last, First): <u>Kent Stevinson</u>
2. <u>Contribution Amt.</u> \$ 5,000.00	5. Address: <u>1546 Cole Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 5,000.00	6. City/State/Zip: <u>Lakewood, CO 80401</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Individual</u>
	8. Employer (if applicable, mandatory): <u>Stevinson Automotive</u>
	9. Occupation (if applicable, mandatory): <u>Automobile industry</u>

1. <u>Date Accepted</u> 2/26/2015	4. Name (Last, First): <u>GE Johnson</u>
2. <u>Contribution Amt.</u> \$ 2,300.00	5. Address: <u>25 N. Cascade Ave, Suite 400</u>
3. <u>Aggregate Amt. *</u> \$ 2,300.00	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Corporation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 2/27/2015	4. Name (Last, First): <u>FSB Property Management</u>
2. <u>Contribution Amt.</u> \$ 2,300.00	5. Address: <u>425 S. Cherry Street, Suite 250</u>
3. <u>Aggregate Amt. *</u> \$ 2,300.00	6. City/State/Zip: <u>Denver, CO 80246</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Corporation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Littleton Strong

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 3/2/2015	4. Name (Last, First): <u>Colorado Association of Mechanical and Plumbing Contractors</u>
2. <u>Contribution Amt.</u> \$ 1,500.00	5. Address: <u>1114 West 7th Avenue, Suite 250</u>
3. <u>Aggregate Amt. *</u> \$ 1,500.00	6. City/State/Zip: <u>Denver, CO 80204</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Association</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 2/24/2015	4. Name (Last, First): <u>Metro Housing Coalition</u>
2. <u>Contribution Amt.</u> \$ 1,500.00	5. Address: <u>9033 E. Easter Place</u>
3. <u>Aggregate Amt. *</u> \$ 1,500.00	6. City/State/Zip: <u>Centennial, CO 80122</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Association</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Littleton Strong

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/2/2015	4. Name: <u>COBiz Bank</u>
2. <u>Amount</u> \$ 27.00	5. Address: <u>821 17th Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80202</u> 7. Purpose of Expenditure: <u>Bank fees</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/26/2015	4. Name: <u>The Winding Creek Group</u>
2. <u>Amount</u> \$ 7,500.00	5. Address: <u>18118 Cherfield Airport Road, Suite I</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Chesterfield, MO 63005</u> 7. Purpose of Expenditure: <u>KLS Calling Programs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/24/2015	4. Name: <u>Strategies 360</u>
2. <u>Amount</u> \$ 10,000.00	5. Address: <u>1505 Westlake Ave., Suite 1000</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Seattle, WA 98109</u> 7. Purpose of Expenditure: <u>Campaign communications and management services</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/24/2015	4. Name: <u>Littleton Independent</u>
2. <u>Amount</u> \$ 85.24	5. Address: <u>9137 Ridgeline Blvd, Suite 210</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Highlands Ranch, CO 80129</u> 7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/24/2015	4. Name: <u>Direct Mail Services</u>
2. <u>Amount</u> \$ 2,130.98	5. Address: <u>999 South Jackson Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80223</u> 7. Purpose of Expenditure: <u>Direct mail</u> <input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Littleton Strong

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 2/24/2015	4. Name: <u>Design Moose Graphics</u>
2. <u>Amount</u> \$ 800.00	5. Address: <u>315 Carina Circle, #103</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Loveland, CO 80537</u>
	7. Purpose of Expenditure: <u>Direct mail and literature printing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/2/2015	4. Name: <u>Strategic Compliance</u>
2. <u>Amount</u> \$ 900.00	5. Address: <u>2318 Curtis Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80205</u>
	7. Purpose of Expenditure: <u>Campaign compliance consulting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/2/2015	4. Name: <u>Platt River Grill</u>
2. <u>Amount</u> \$ 160.00	5. Address: <u>5995 S. Santa Fe Drive</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton, CO 80120</u>
	7. Purpose of Expenditure: <u>Election night event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/2/2015	4. Name: <u>Strategies 360</u>
2. <u>Amount</u> \$ 2,110.00	5. Address: <u>1505 Westlake Ave, Suite 1000</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Seattle, WA 98109</u>
	7. Purpose of Expenditure: <u>Campaign communications; direct mail, website and voter database</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/2/2015	4. Name: <u>Showpony</u>
2. <u>Amount</u> \$ 5,000.00	5. Address: <u>1505 Westlake Ave., Suite 1000</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Seattle, WA 98109</u>
	7. Purpose of Expenditure: <u>Digital marketing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**  
[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Littleton Strong

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/30/2015	4. Name: <u>Littleton Strong</u>
2. <u>Amount</u> \$ 6,270.89	5. Address: <u>2154 East Commons Ave, Suite 342</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Centennial, CO 80122</u>
	7. Purpose of Expenditure: <u>Contribution to Littleton Strong, a 501(c)(4) organization</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication